

Finance & Management Services Department

AGENDA

Finance Committee
2:30p.m., September 22, 2015
First Floor-North Conference Room, City Hall

- 1. Approval of 4/28/2015 Minutes
- 2. Updates
 - Nature Center Update (Barbara Whitehorn) 10 minutes
 - Aston Park Update (Frank McGowan) 10 minutes
 - Policy Review on Festival Funding Requests/Partner Agreements (Sam Powers) 10 minutes
- 3. New Business
 - DWI Task Force Grant (Chief Hooper) 10 minutes

Public Comment (up to three minutes each on topics not included on the agenda)

PO Box 7148 – Asheville, NC 28802 – 828-259-5598-www.ashevillenc.gov